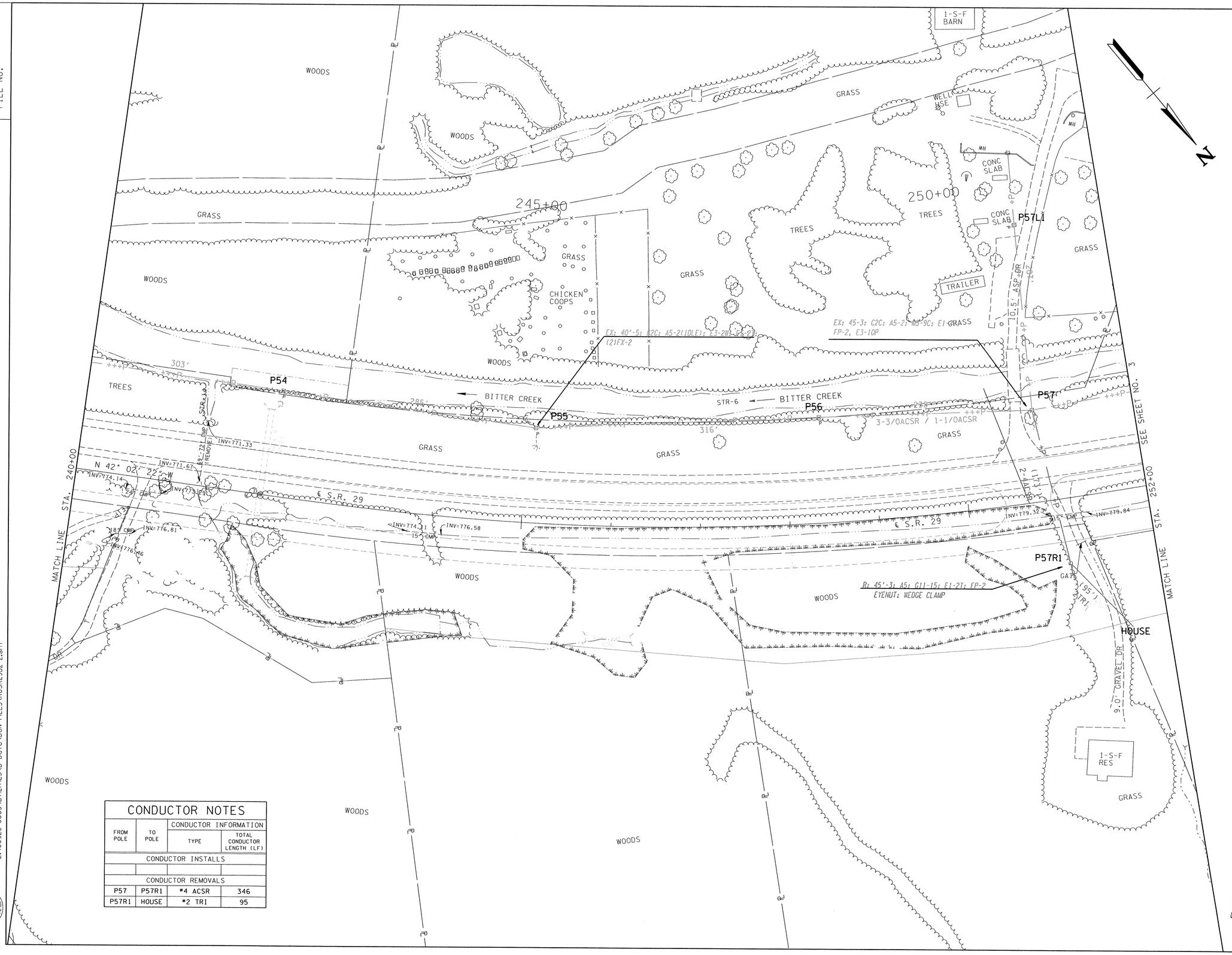
TENNESSEE D.O.T.
DESIGN DIVISION
FILE NO.

| TYPE | YEAR | PROJECT NO. | SHEET NO. |
|---|---|---|---|
| CONST. | 2015 | NH-29(86) | U2-2 |
| | | | |
| | | | |

MORGAN COUNTY 65001-3268-14




## CONDUCTOR NOTES

| FROM POLE | TO POLE | CONDUCTOR INFORMATION: TYPE | CONDUCTOR INFORMATION: TOTAL CONDUCTOR LENGTH (LF) |
|---|---|---|---|
| CONDUCTOR INSTALLS | | | |
| | | | |
| CONDUCTOR REMOVALS | | | |
| P57 | P57R1 | #4 ACSR | 346 |
| P57R1 | HOUSE | #2 TRI | 95 |


Cannon&Cannon, Inc.
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HARRIMAN UTILITY BOARD
300 North Roane Street
Harriman, TN 37748
Phone (865) 882-3242

# ELECTRIC RELOCATION

STA. 240+00 TO STA. 252+00

JEFF L. MEADOW REGISTERED ENGINEER AGRICULTURE COMMERCE No. 23034 STATE OF TENNESSEE

| | |
|---|---|
| CCI NO. | 923-0005 |
| P.I.C. | JEFF MEADOW |
| DRAWN | JNR |
| D.C. | DM |
| SCALE: 1" = 50' | DATE: 8-29-2014 |

9/5/2014 11:46:43 AM
Z:\00923-0005\UTILITIES\B Date\DGN FILES\ROSR29U2-2.sht

Survey & Design Division