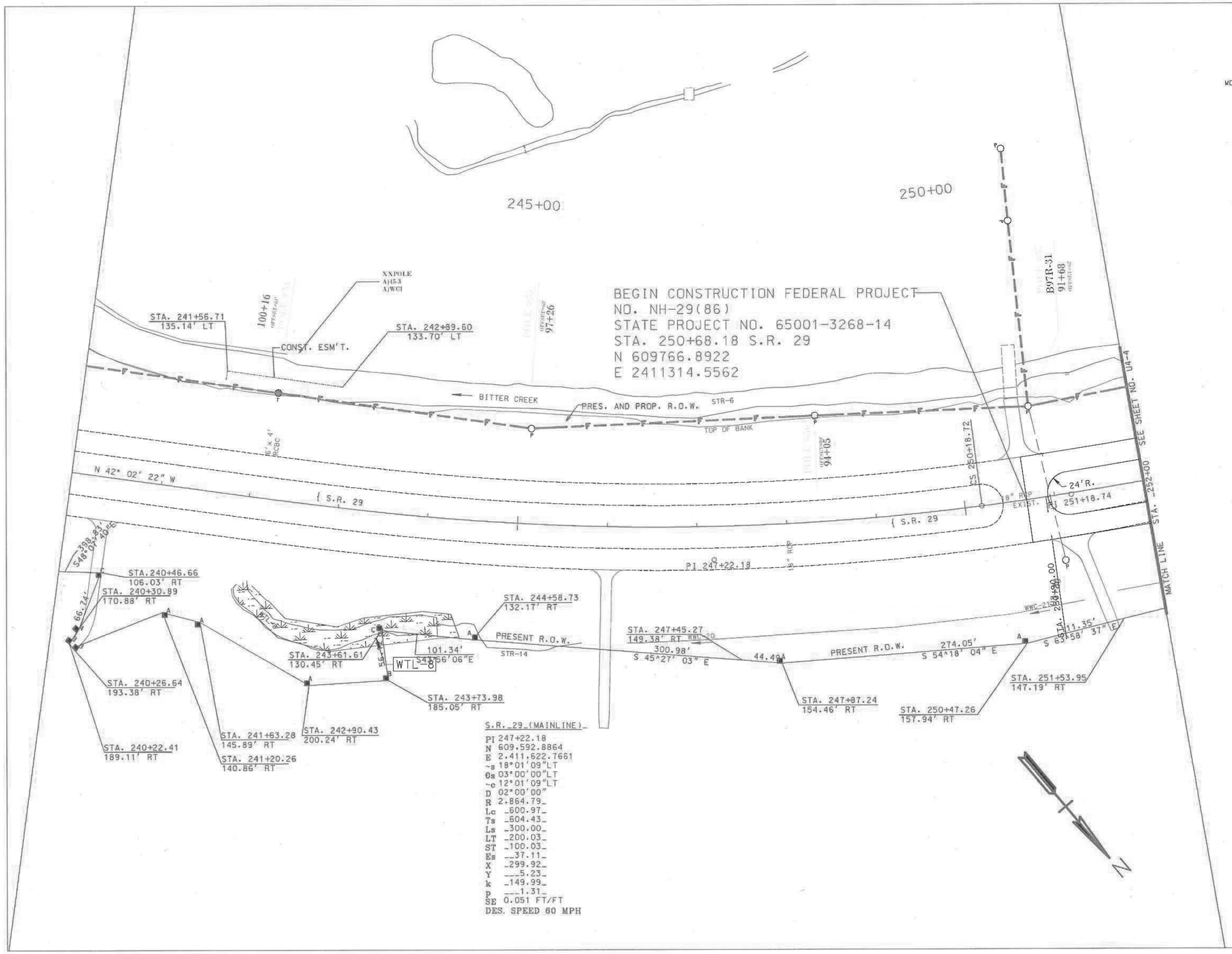
| TYPE | YEAR | PROJECT NO. | SHEET NO. |
|---|---|---|---|
| CONST. | 2015 | NH-29(86) | U4-3 |
| | | | |
| | | | |
| | | | |

MORGAN COUNTY 65001-3268-14




S.R._29_(MAINLINE)_

PI 247+22.18
N 609,592.8864
E 2,411,622.7661
~s 18°01'09"LT
θs 03°00'00"LT
~c 12°01'09"LT
D 02°00'00"
R 2,864.79_
Lc _600.97_
Ts _604.43_
Ls _300.00_
LT _200.03_
ST _100.03_
Es __37.11_
X _299.92_
Y ___5.23_
k _149.99_
p ___1.31_
SE 0.051 FT/FT
DES. SPEED 60 MPH

THOMAS C. HARTER
REGISTERED ENGINEER
AGRICULTURE
NO. 19
STATE OF TENNESSEE

8/29/14

COORDINATE VALUES ARE NAD/83(1995) AND ARE DATUM ADJUSTED BY THE FACTOR 1.00000900 & TIED TO THE TGRN.

**STATE OF TENNESSEE**
**DEPARTMENT OF TRANSPORTATION**
**BUREAU OF PLANNING & DEVELOPMENT**

# PROPOSED LAYOUT

STA._240+00 TO STA._252+00

SCALE: 1"=_50'