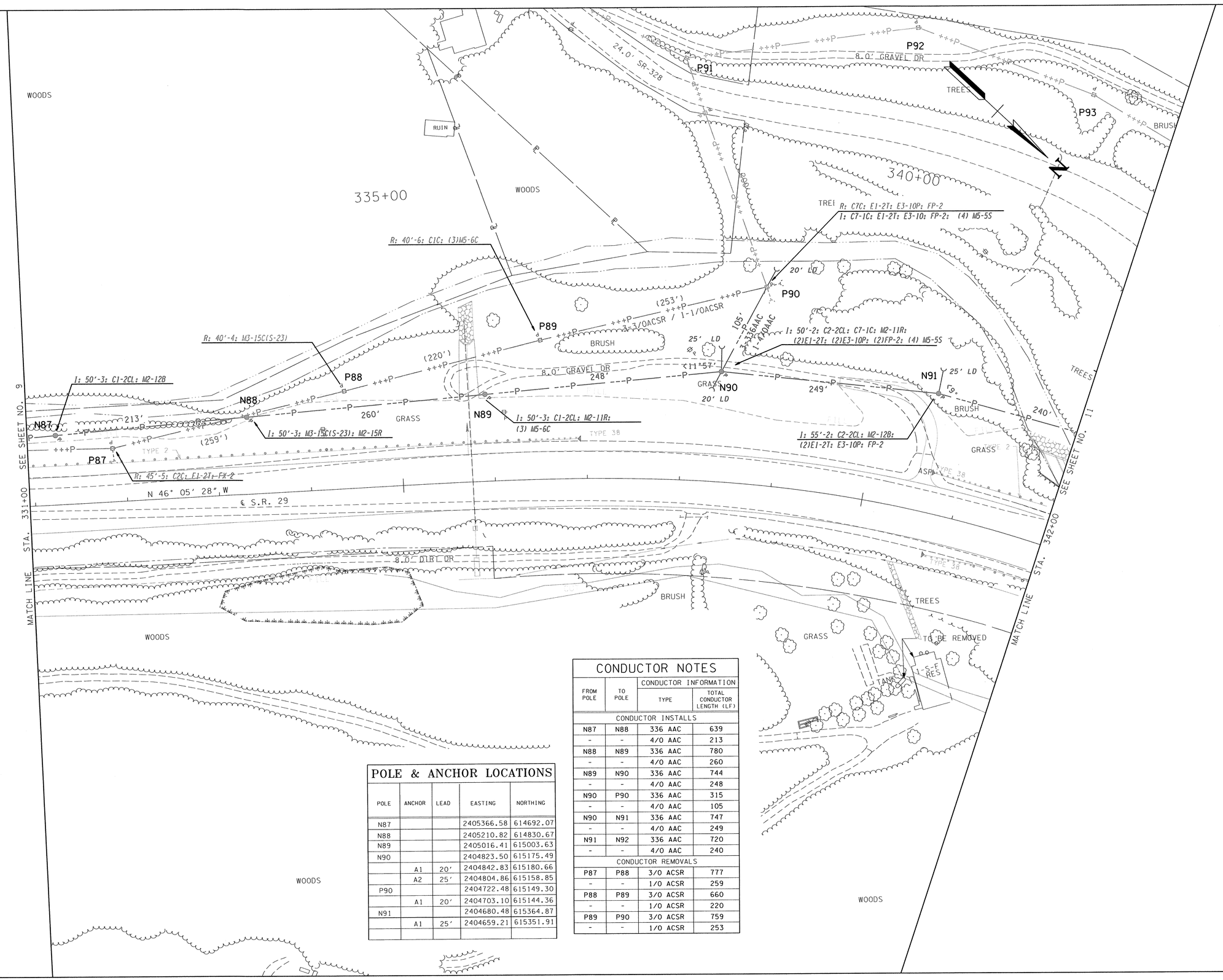
TENNESSEE D.O.T.
DESIGN DIVISION
FILE NO.

| TYPE | YEAR | PROJECT NO. | SHEET NO. |
|---|---|---|---|
| CONST. | 2015 | NH-29(86) | U2-10 |

MORGAN COUNTY 65001-3268-14




## POLE & ANCHOR LOCATIONS

| POLE | ANCHOR | LEAD | EASTING | NORTHING |
|---|---|---|---|---|
| N87 | | | 2405366.58 | 614692.07 |
| N88 | | | 2405210.82 | 614830.67 |
| N89 | | | 2405016.41 | 615003.63 |
| N90 | | | 2404823.50 | 615175.49 |
| | A1 | 20' | 2404842.83 | 615180.66 |
| | A2 | 25' | 2404804.86 | 615158.85 |
| P90 | | | 2404722.48 | 615149.30 |
| | A1 | 20' | 2404703.10 | 615144.36 |
| N91 | | | 2404680.48 | 615364.87 |
| | A1 | 25' | 2404659.21 | 615351.91 |
| | | | | |

## CONDUCTOR NOTES

| FROM POLE | TO POLE | CONDUCTOR INFORMATION TYPE | TOTAL CONDUCTOR LENGTH (LF) |
|---|---|---|---|
| CONDUCTOR INSTALLS | | | |
| N87 | N88 | 336 AAC | 639 |
| - | - | 4/0 AAC | 213 |
| N88 | N89 | 336 AAC | 780 |
| - | - | 4/0 AAC | 260 |
| N89 | N90 | 336 AAC | 744 |
| - | - | 4/0 AAC | 248 |
| N90 | P90 | 336 AAC | 315 |
| - | - | 4/0 AAC | 105 |
| N90 | N91 | 336 AAC | 747 |
| - | - | 4/0 AAC | 249 |
| N91 | N92 | 336 AAC | 720 |
| - | - | 4/0 AAC | 240 |
| CONDUCTOR REMOVALS | | | |
| P87 | P88 | 3/0 ACSR | 777 |
| - | - | 1/0 ACSR | 259 |
| P88 | P89 | 3/0 ACSR | 660 |
| - | - | 1/0 ACSR | 220 |
| P89 | P90 | 3/0 ACSR | 759 |
| - | - | 1/0 ACSR | 253 |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HARRIMAN UTILITY BOARD
300 North Roane Street
Harriman, TN 37748
Phone (865) 882-3242

# ELECTRIC RELOCATION

STA. 331+00 TO STA. 342+00

JEFF L. MEADOW REGISTERED ENGINEER AGRICULTURE COMMERCE No. 23032 STATE OF TENNESSEE

| | |
|---|---|
| CCI NO. | 923-0005 |
| P.I.C. | JEFF MEADOW |
| DRAWN | JNR |
| Q.C. | DM |
| SCALE: 1" = 50' | DATE: 8-29-2014 |

9/5/2014 12:28:05 PM
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Survey & Design Division