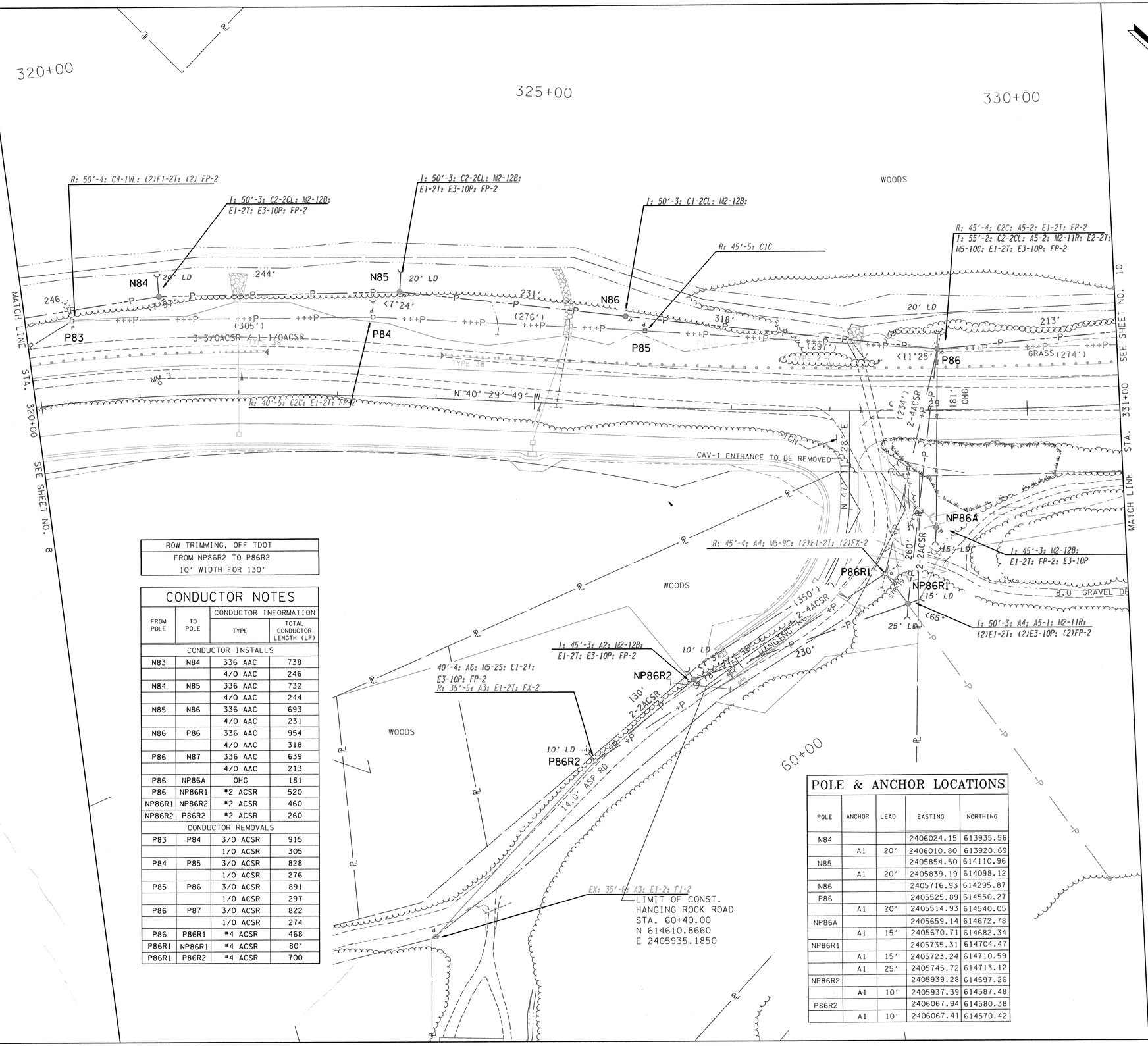
TENNESSEE D.O.T.
DESIGN DIVISION
FILE NO.

| TYPE | YEAR | PROJECT NO. | SHEET NO. |
|---|---|---|---|
| CONST. | 2015 | NH-29(86) | U2-9 |

MORGAN COUNTY 65001-3268-14




| ROW TRIMMING, OFF TDOT |
|---|
| FROM NP86R2 TO P86R2 |
| 10' WIDTH FOR 130' |

## CONDUCTOR NOTES

| FROM POLE | TO POLE | CONDUCTOR INFORMATION TYPE | TOTAL CONDUCTOR LENGTH (LF) |
|---|---|---|---|
| CONDUCTOR INSTALLS | | | |
| N83 | N84 | 336 AAC | 738 |
| | | 4/0 AAC | 246 |
| N84 | N85 | 336 AAC | 732 |
| | | 4/0 AAC | 244 |
| N85 | N86 | 336 AAC | 693 |
| | | 4/0 AAC | 231 |
| N86 | P86 | 336 AAC | 954 |
| | | 4/0 AAC | 318 |
| P86 | N87 | 336 AAC | 639 |
| | | 4/0 AAC | 213 |
| P86 | NP86A | OHG | 181 |
| P86 | NP86R1 | #2 ACSR | 520 |
| NP86R1 | NP86R2 | #2 ACSR | 460 |
| NP86R2 | P86R2 | #2 ACSR | 260 |
| CONDUCTOR REMOVALS | | | |
| P83 | P84 | 3/0 ACSR | 915 |
| | | 1/0 ACSR | 305 |
| P84 | P85 | 3/0 ACSR | 828 |
| | | 1/0 ACSR | 276 |
| P85 | P86 | 3/0 ACSR | 891 |
| | | 1/0 ACSR | 297 |
| P86 | P87 | 3/0 ACSR | 822 |
| | | 1/0 ACSR | 274 |
| P86 | P86R1 | #4 ACSR | 468 |
| P86R1 | NP86R1 | #4 ACSR | 80' |
| P86R1 | P86R2 | #4 ACSR | 700 |

## POLE & ANCHOR LOCATIONS

| POLE | ANCHOR | LEAD | EASTING | NORTHING |
|---|---|---|---|---|
| N84 | | | 2406024.15 | 613935.56 |
| | A1 | 20' | 2406010.80 | 613920.69 |
| N85 | | | 2405854.50 | 614110.96 |
| | A1 | 20' | 2405839.19 | 614098.12 |
| N86 | | | 2405716.93 | 614295.87 |
| P86 | | | 2405525.89 | 614550.27 |
| | A1 | 20' | 2405514.93 | 614540.05 |
| NP86A | | | 2405659.14 | 614672.78 |
| | A1 | 15' | 2405670.71 | 614682.34 |
| NP86R1 | | | 2405735.31 | 614704.47 |
| | A1 | 15' | 2405723.24 | 614710.59 |
| | A1 | 25' | 2405745.72 | 614713.12 |
| NP86R2 | | | 2405939.28 | 614597.26 |
| | A1 | 10' | 2405937.39 | 614587.48 |
| P86R2 | | | 2406067.94 | 614580.38 |
| | A1 | 10' | 2406067.41 | 614570.42 |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HARRIMAN UTILITY BOARD
300 North Roane Street
Harriman, TN 37748
Phone (865) 882-3242

# ELECTRIC RELOCATION

STA. 320+00 TO STA. 331+00

JEFF L. MEADOW REGISTERED ENGINEER SIGNATURE COMMERCE No. 23022 STATE OF TENNESSEE

| | |
|---|---|
| CCI NO. | 923-0005 |
| P.I.C. | JEFF MEADOW |
| DRAWN | JNR |
| D.C. | DM |
| SCALE: 1" = 50' | DATE: 8-29-2014 |

9/5/2014 12:15:36 PM
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Survey & Design Division