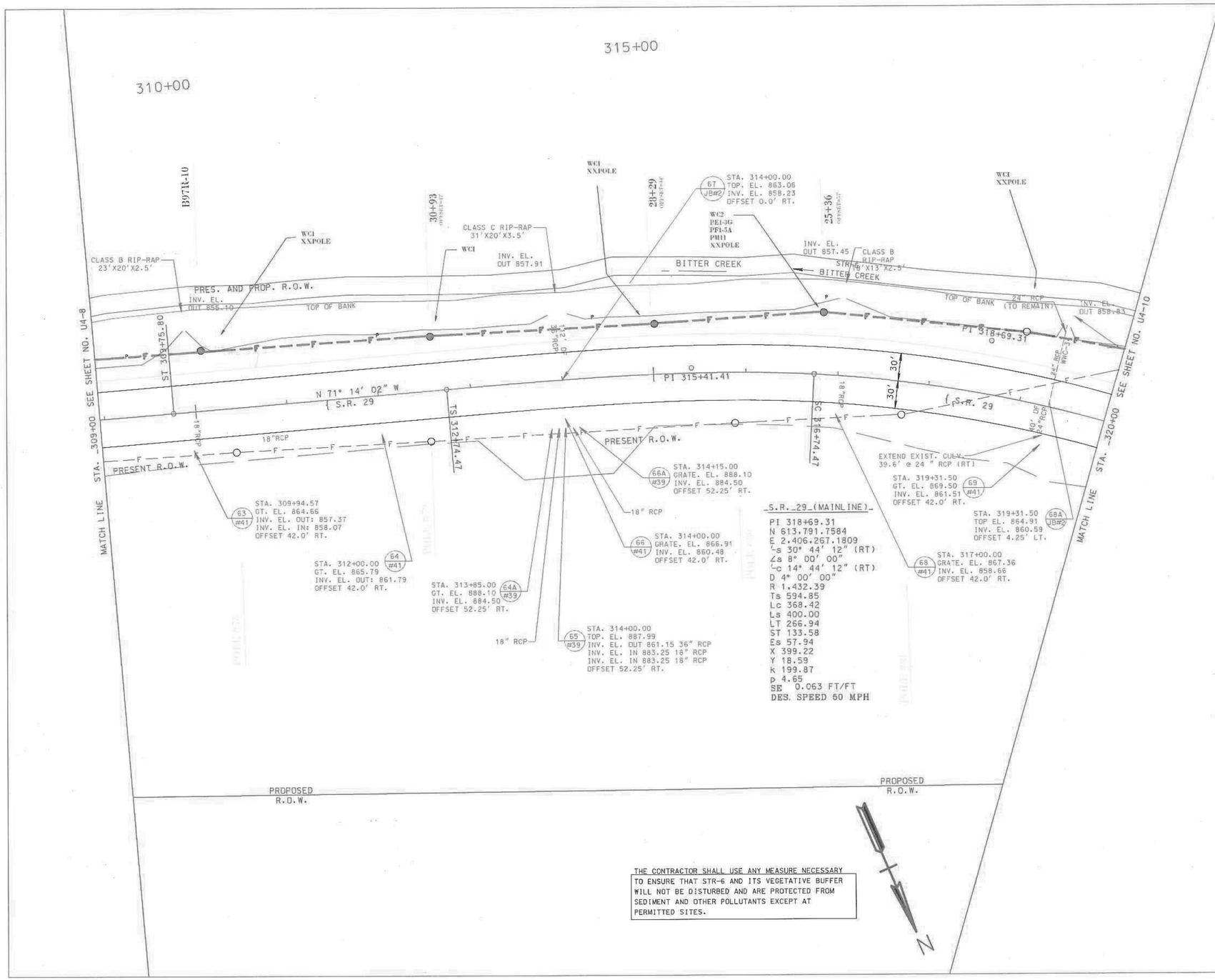
| TYPE | YEAR | PROJECT NO. | SHEET NO. |
|---|---|---|---|
| CONST. | 2015 | NH-29(86) | U4-9 |
| | | | |
| | | | |

MORGAN COUNTY 65001-3268-14




THE CONTRACTOR SHALL USE ANY MEASURE NECESSARY TO ENSURE THAT STR-6 AND ITS VEGETATIVE BUFFER WILL NOT BE DISTURBED AND ARE PROTECTED FROM SEDIMENT AND OTHER POLLUTANTS EXCEPT AT PERMITTED SITES.

THOMAS C. HARTMAN REGISTERED ENGINEER AGRICULTURE COMMERCE NO. 22201 STATE OF TENNESSEE

8/29/14

COORDINATE VALUES ARE NAD/83(1995) AND ARE DATUM ADJUSTED BY THE FACTOR 1.00000900 & TIED TO THE TGRN.

STATE OF TENNESSEE
DEPARTMENT OF TRANSPORTATION
BUREAU OF PLANNING & DEVELOPMENT

# PROPOSED LAYOUT

STA. 309+00 TO STA. 320+00

SCALE: 1"=50'