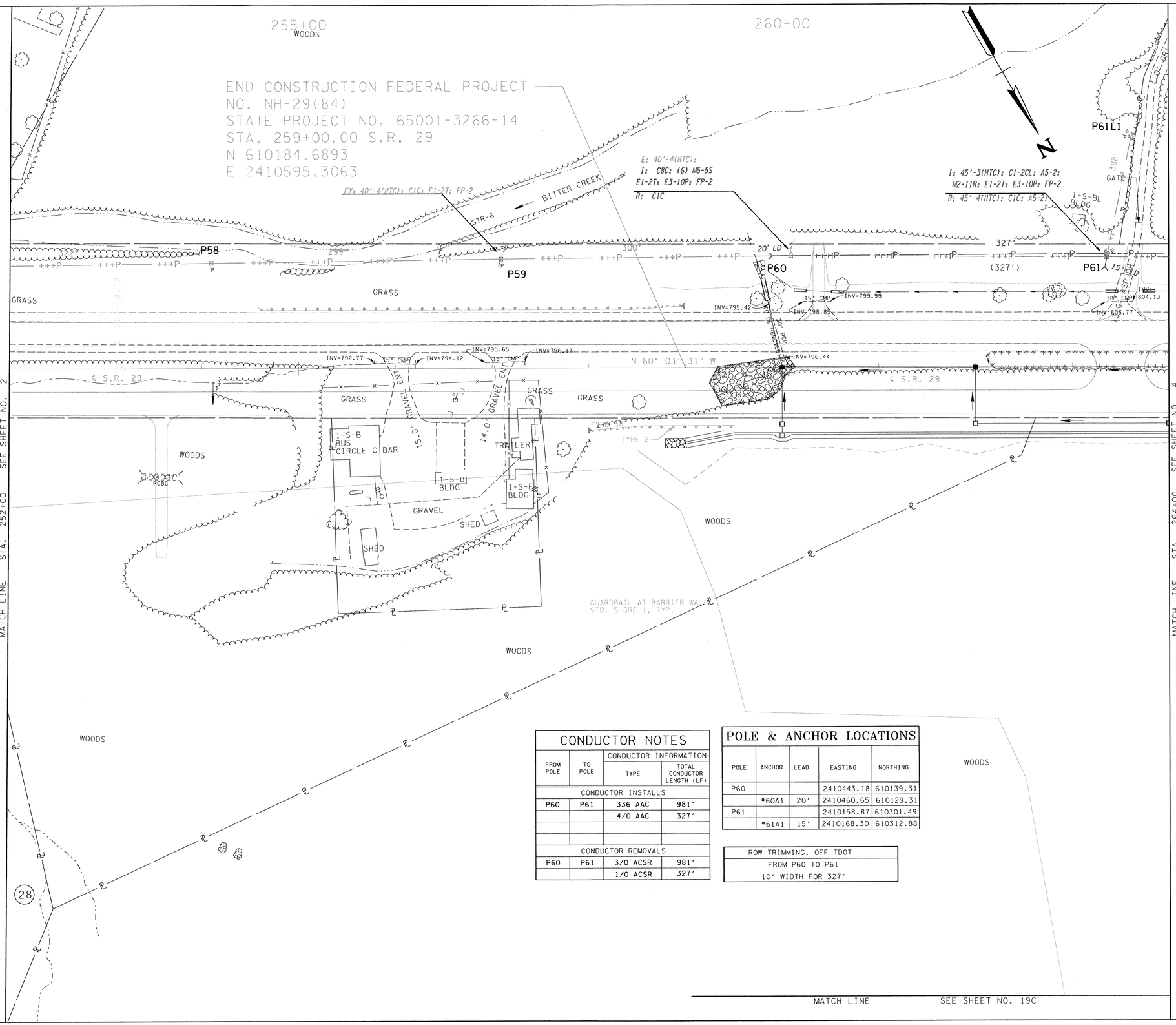
TENNESSEE D.O.T.
DESIGN DIVISION
FILE NO.

| TYPE | YEAR | PROJECT NO. | SHEET NO. |
|---|---|---|---|
| CONST. | 2015 | NH-29(86) | U2-3 |

MORGAN COUNTY 65001-3268-14




## CONDUCTOR NOTES

| FROM POLE | TO POLE | CONDUCTOR INFORMATION TYPE | TOTAL CONDUCTOR LENGTH (LF) |
|---|---|---|---|
| CONDUCTOR INSTALLS | | | |
| P60 | P61 | 336 AAC | 981' |
| | | 4/0 AAC | 327' |
| | | | |
| | | | |
| CONDUCTOR REMOVALS | | | |
| P60 | P61 | 3/0 ACSR | 981' |
| | | 1/0 ACSR | 327' |

## POLE & ANCHOR LOCATIONS

| POLE | ANCHOR | LEAD | EASTING | NORTHING |
|---|---|---|---|---|
| P60 | | | 2410443.18 | 610139.31 |
| | #60A1 | 20' | 2410460.65 | 610129.31 |
| P61 | | | 2410158.87 | 610301.49 |
| | #61A1 | 15' | 2410168.30 | 610312.88 |

ROW TRIMMING, OFF TDOT
FROM P60 TO P61
10' WIDTH FOR 327'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HARRIMAN UTILITY BOARD
300 North Roane Street
Harriman, TN 37748
Phone (865) 882-3242

# ELECTRIC RELOCATION

STA. 252+00 TO STA. 264+00

JEFF L. MEADOW REGISTERED ENGINEER GRADUATE OF COMMERCE 23022 STATE OF TENNESSEE

| | |
|---|---|
| CCI NO. | 923-0005 |
| P.I.C. | JEFF MEADOW |
| DRAWN | JNR |
| D.C. | DM |
| SCALE: 1" = 50' | DATE: 8-29-2014 |

9/5/2014 11:52:45 AM
Z:\00923-0005\UTILITIES\B Date\DGN FILES\R05R29U2-3.sht

Survey & Design Division